



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 6896

Bib Data Sheet

SERIAL NUMBER 10/808,931	FILING OR 371(c) DATE 03/25/2004 RULE	CLASS 210	GROUP ART UNIT 1724	ATTORNEY DOCKET NO. 5860
-----------------------------	--	--------------	------------------------	--------------------------------

APPLICANTS

Joseph A. King, South Hopkins, MN;

** CONTINUING DATA ***** FP

This application is a CIP of 10/682,596 10/09/2003 PAT 7,014,780 which is a CIP of 10/623,682 07/21/2003 which is a CIP of 09/628,637 07/31/2000 PAT 6,500,334.

** FOREIGN APPLICATIONS ***** N/A

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
** 06/04/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MN	SHEETS DRAWING 21	TOTAL CLAIMS 27	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verifier and Acknowledged Examiner's Signature Initials				

ADDRESS

Jacobson and Johnson
Suite 285
One West Water Street
St. Paul, MN55107-2080

TITLE

Activity enhanced dispensers

FILING FEE RECEIVED 691	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---